



सीएसआईआर-भारतीय पेट्रोलियम संस्थान  
CSIR-Indian Institute of Petroleum  
वैज्ञानिक तथा औद्योगिक अनुसंधान परिषद  
(Council of Scientific & Industrial Research)  
पोस्ट आई.आई.पी., मोहकमपुर, देहरादून-248005, उत्तराखंड (भारत)  
P.O. IIP, Mohkampur, Dehradun – 248005, Uttarakhand (INDIA)



No. R&A/Project Staff/2025-Pers

22<sup>th</sup> July, 2025

अधिसूचना /NOTIFICATION

Advt. No. 04/2025 [Post Code-01]

Result of Walk-in-Interview for Project Scientist-I position

On the basis of the overall performance of the candidates in the Walk-in-Interview held on 9<sup>th</sup> July, 2025 for the engagement of temporary position of 'Project Scientist-I' as advertised against Post Code-01 vide Advt. No. 04/2025, the recommendations of the Selection Committee as approved by the Competent Authority is as under:

| Sl. No.                      | Name of the Candidate | Father/Mother's name | State to which candidate belongs | Remarks              |
|------------------------------|-----------------------|----------------------|----------------------------------|----------------------|
| <b>SELECTED CANDIDATES</b>   |                       |                      |                                  |                      |
| 1.                           | Sh. PANKAJ RAWAT      | Sh. RAM SINGH RAWAT  | UTTARAKHAND                      | <b>SELECTED</b>      |
| 2.                           | Sh. K. VIJAY REDDY    | Sh. K. VENKATA RAO   | ODISHA                           | <b>SELECTED</b>      |
| <b>WAITLISTED CANDIDATES</b> |                       |                      |                                  |                      |
| 1.                           | Sh. RAJAT DHIMAN      | Sh. UMA DHIMAN       | UTTARAKHAND                      | <b>WAITLISTED-01</b> |
| 2.                           | Sh. A. VENKATAKRISHNA | Sh. PADMAJA M        | TAMIL NADU                       | <b>WAITLISTED-02</b> |

*Note: Selection of the candidates is on provisional basis subject to verification of the eligibility criterion at the time of the joining of the candidates with reference to their original certificates of educational qualification, experience, date of birth and caste certificate (if necessary) etc.*

*Offer of Engagement to the selected candidate will be issued subject to availability of funds in the concerned project and will be sent through e-mail and post. The select panel (waitlisted) would be utilized against future requirement depending upon the areas of qualification and assessed needs of the projects. The Panel will be valid for a period of One Year or till completion of the project or conduct of fresh walk-in-interview, whichever is earlier.*

*(अंजुम शर्मा)*

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No. R&A/Project Staff/2025-Pers

22<sup>th</sup> July, 2025

अधिसूचना /NOTIFICATION

**Advt. No. 04/2025 [Post Code-02]**


**Result of Walk-in-Interview for Project Associate [ Principal PAT] position**

On the basis of the overall performance of the candidates in the Walk-in-Interview held on 9<sup>th</sup> July, 2025 for the engagement of temporary position of '**Project Associate [Principal PAT]**' as advertised against **Post Code-02** vide Advt. No. 04/2025, the recommendations of the Selection Committee as approved by the Competent Authority is as under:

| Sl. No.                      | Name of the Candidate | Father/Mother's name  | State to which candidate belongs | Remarks              |
|------------------------------|-----------------------|-----------------------|----------------------------------|----------------------|
| <b>SELECTED CANDIDATES</b>   |                       |                       |                                  |                      |
| 1.                           | Sh. DINESH DASHBABU   | Sh. DIGAMBAR DASHBABU | ODISHA                           | <b>SELECTED</b>      |
| <b>WAITLISTED CANDIDATES</b> |                       |                       |                                  |                      |
| 1.                           | Sh. SAURABH VASHISTHA | Sh. PAWAN KUMAR       | UTTARAKHAND                      | <b>WAITLISTED-01</b> |
| 2.                           | Sh. RAJAT DHIMAN      | Sh. UMA DHIMAN        | UTTARAKHAND                      | <b>WAITLISTED-02</b> |
| 3.                           | Sh. PUNIT KUMAR       | Sh. SHARAWAN KUMAR    | DELHI                            | <b>WAITLISTED-03</b> |
| 4.                           | Sh. SANJEEV KUMAR     | Sh. KILA RAM          | HARYANA                          | <b>WAITLISTED-04</b> |

**Note:** Selection of the candidates is on provisional basis subject to verification of the eligibility criterion at the time of the joining of the candidates with reference to their original certificates of educational qualification, experience, date of birth and caste certificate (if necessary) etc.

**Offer of Engagement to the selected candidate will be issued subject to availability of funds in the concerned project and will be sent through e-mail and post. The select panel (waitlisted) would be utilized against future requirement depending upon the areas of qualification and assessed needs of the projects. The Panel will be valid for a period of One Year or till completion of the project or conduct of fresh walk-in-interview, whichever is earlier.**

  
(अंजुम शर्मा)  
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No. R&A/Project Staff/2025-Pers

22<sup>th</sup> July, 2025

**अधिसूचना /NOTIFICATION**

**Advt. No. 04/2025 [Post Code-03]**

**Result of Walk-in-Interview for Project Associate [PAT-I] position**

On the basis of the overall performance of the candidates in the Walk-in-Interview held on 9<sup>th</sup> July, 2025 for the engagement of temporary position of '**Project Associate [PAT- I]**' as advertised against **Post Code-03** vide Advt. No. 04/2025, the recommendations of the Selection Committee as approved by the Competent Authority is as under:

| Sl. No.                      | Name of the Candidate | Father/Mother's name       | State to which candidate belongs | Remarks              |
|------------------------------|-----------------------|----------------------------|----------------------------------|----------------------|
| <b>SELECTED CANDIDATES</b>   |                       |                            |                                  |                      |
| 1.                           | Sh. SANDEEP KUMAR     | Sh. INDRA DEVI             | UTTARAKHAND                      | <b>SELECTED</b>      |
| <b>WAITLISTED CANDIDATES</b> |                       |                            |                                  |                      |
| 1.                           | Sh. YASH CHAUHAN      | Sh. SURENDRA SINGH CHAUHAN | UTTARAKHAND                      | <b>WAITLISTED-01</b> |
| 2.                           | Sh. DEEPAK CHAND      | Sh. KEDAR SINGH CHAND      | UTTARAKHAND                      | <b>WAITLISTED-02</b> |
| 3.                           | Sh. DEEPAK BISHT      | Sh. BHARAT S. BISHT        | UTTARAKHAND                      | <b>WAITLISTED-03</b> |
| 4.                           | Sh. SICHET GOTHWAL    | Sh. SATHPAL SINGH          | UTTARAKHAND                      | <b>WAITLISTED-04</b> |

**Note:** *Selection of the candidates is on provisional basis subject to verification of the eligibility criterion at the time of the joining of the candidates with reference to their original certificates of educational qualification, experience, date of birth and caste certificate (if necessary) etc.*

**Offer of Engagement to the selected candidate will be issued subject to availability of funds in the concerned project and will be sent through e-mail and post. The select panel (waitlisted) would be utilized against future requirement depending upon the areas of qualification and assessed needs of the projects. The Panel will be valid for a period of One Year or till completion of the project or conduct of fresh walk-in-interview, whichever is earlier.**

*(Signature)*  
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No. R&A/Project Staff/2025-Pers

22<sup>th</sup> July, 2025

अधिसूचना /NOTIFICATION

**Advt. No. 04/2025 [Post Code-04]**

**Result of Walk-in-Interview for 'Project Associate [PAT-I] position**

On the basis of the overall performance of the candidates in the Walk-in-Interview held on 10<sup>th</sup> July, 2025 for the engagement of temporary position of '**Project Associate [PAT-I]**' as advertised against **Post Code-04** vide Advt. No. 04/2025, the recommendations of the Selection Committee as approved by the Competent Authority is as under:

| Sl. No.                      | Name of the Candidate | Father/Mother's name    | State to which candidate belongs | Remarks              |
|------------------------------|-----------------------|-------------------------|----------------------------------|----------------------|
| <b>SELECTED CANDIDATES</b>   |                       |                         |                                  |                      |
| 1.                           | Sh. SIDDHARTH RATURI  | Sh. KEDARI RATURI       | UTTARAKHAND                      | <b>SELECTED</b>      |
| <b>WAITLISTED CANDIDATES</b> |                       |                         |                                  |                      |
| 1.                           | Sh. AVIJIT CHAMOLI    | Sh. VINOD KUMAR CHAMOLI | UTTARAKHAND                      | <b>WAITLISTED-01</b> |
| 2.                           | Sh. AKASH VERMA       | Sh. GEETA VERMA         | UTTARAKHAND                      | <b>WAITLISTED-02</b> |

**Note:** *Selection of the candidates is on provisional basis subject to verification of the eligibility criterion at the time of the joining of the candidates with reference to their original certificates of educational qualification, experience, date of birth and caste certificate (if necessary) etc.*

**Offer of Engagement to the selected candidate will be issued subject to availability of funds in the concerned project and will be sent through e-mail and post. The select panel (waitlisted) would be utilized against future requirement depending upon the areas of qualification and assessed needs of the projects. The Panel will be valid for a period of One Year or till completion of the project or conduct of fresh walk-in-interview, whichever is earlier.**

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